COUNTY OF GREENVILLE

For value received, the undersigned, Citizens Building and Loan Association, Greer, South Carolina, the owner and holder of a certain note and mortgage by James R. Mann dated November 21, 1964 in the amount of \$7,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 979 at Page 208, does hereby release, relinquish and forever discharge the within described property from the lien of said mortgage, which mortgage is to otherwise remain in full force and effect.

IN WITNESS WHEREOF the releasing corporation does hereunto cause these presents to be executed by its duly authorized officer and its corporate seal to be affixed this <a href="https://link.org/link.nih.gov/">https://link.org/</a> affixed this <a href="https://link.nih.gov/">https://link.nih.gov/</a> affixed this <a href="https://link.nih.g

In the presence of:

CITIZENS BUILDING AND LOAN ASSOCIATION,

GREER, S. C.

Donna Yr. Wood

By W. a. medlock Pres.

STATE OF SOUTH CAROLINA

Gandon H. M. abee

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer sign, seal and as its act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME this <u>Nith</u>day of May, 1965

Sandra H. m. ale

Notary Public for South Carolina

Deed & Release Recorded May 26th., 1965 At 12:46 P.M. # 33070